

As per the drawings, the work on the floor plan is to be done in the following order: 1. DEMOLITION, 2. CONCRETE, 3. STRUCTURAL, 4. MECHANICAL, 5. ELECTRICAL, 6. PLUMBING, 7. PAINTING, 8. FINISHES.

In this project  
As per July 2009  
As per July 2009

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL AUTHORITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL AUTHORITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL AUTHORITY.

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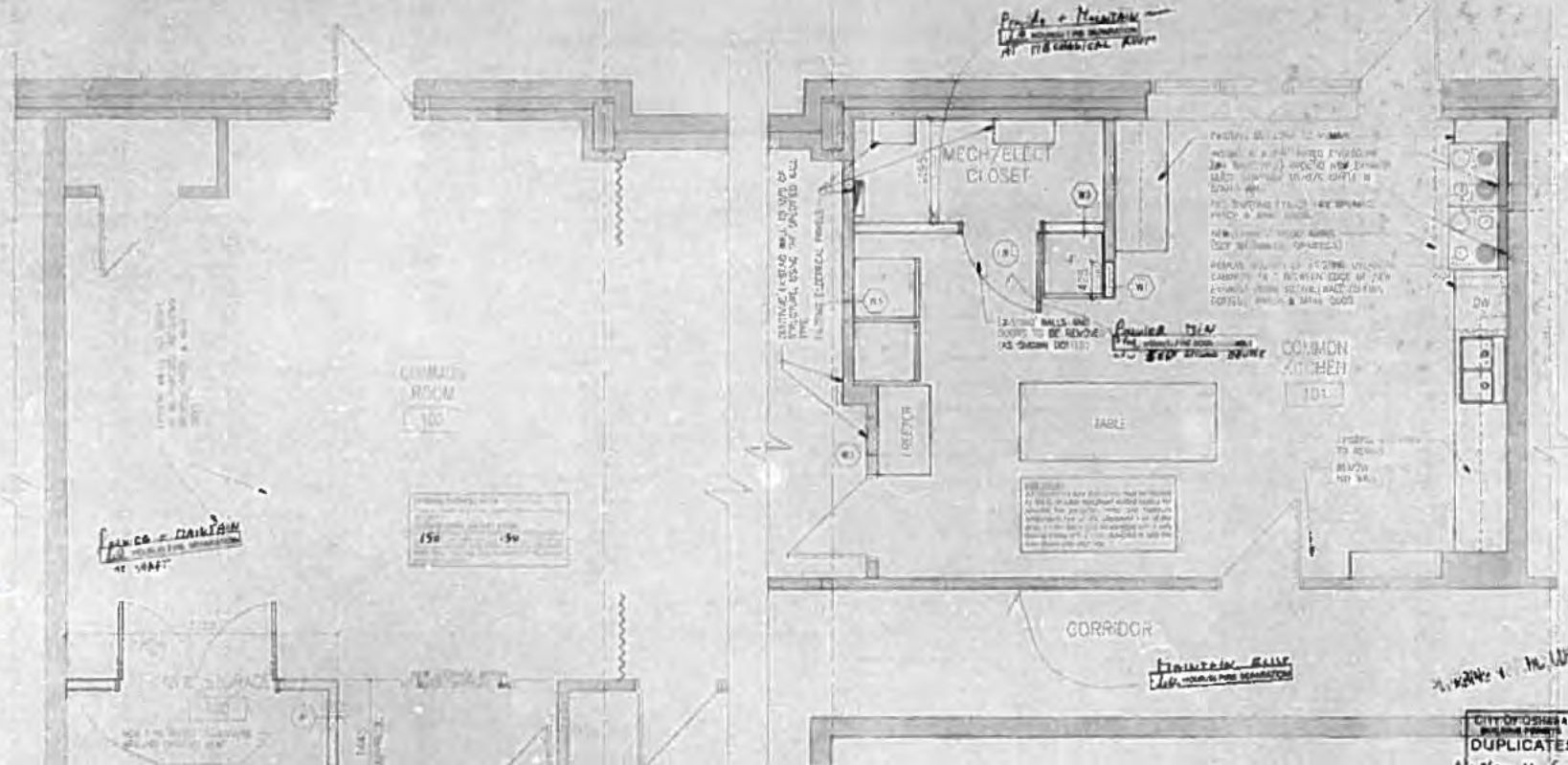
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**PARTIAL FLOOR PLAN - COMMON KITCHEN**  
SCALE: 1:25

**PARTIAL FLOOR PLAN - STORAGE**  
SCALE: 1:25



**SECTION AT MECH. UNIT**

**ROOM FINISH SCHEDULE**

ROOM	FLOOR	WALL	NORTH WALL	EAST WALL	WEST WALL	CEILING	HEIGHT	REMARKS
100	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
101	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
102	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
103	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
104	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
105	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
106	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
107	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
108	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
109	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	
110	CONC	CONC	CONC	CONC	CONC	CONC	2400mm	

- GENERAL NOTES:**
- B/O BY OTHERS
  - CONC CONCRETE
  - EX EXISTING
  - CWB GYPSUM WALLBOARD
  - CWG GEORGIAN WIRE GLASS
  - HC HOLLOW CORE WOOD
  - HW HARD WOOD
  - PT PAINTED
  - RB RUBBER BASE
  - SC SOLID CORE WOOD
  - S. CONC SEALED CONCRETE
  - S.T.B. SUSPENDED T-BAR
  - T.F. TEXTURE FINISHED
  - WD WOOD
  - VCT VINYL COMPOSITE TILE

CITY OF OSHA A  
REGULATORY  
DUPLICATES  
1/25/09  
2/7/09  
1/25/09  
1/25/09

OSHA ASSOCIATION OF ARCHITECTS  
19000000  
CITY OF OSHA

LTA  
Lennis Trotter Architect  
Established in 1977  
Oshana, Ontario, Canada

COMMON KITCHEN PLAN  
DATE: AS SHOWN  
SCALE: AS SHOWN  
CHECK: AI

2009-00092

1252 PENTLAND

2

ENCLOSURE DETAIL

1. ENCLOSURE DETAIL (SEE PLAN)

2. ENCLOSURE DETAIL (SEE PLAN)

3. ENCLOSURE DETAIL (SEE PLAN)

4. ENCLOSURE DETAIL (SEE PLAN)

5. ENCLOSURE DETAIL (SEE PLAN)

6. ENCLOSURE DETAIL (SEE PLAN)

7. ENCLOSURE DETAIL (SEE PLAN)

8. ENCLOSURE DETAIL (SEE PLAN)

9. ENCLOSURE DETAIL (SEE PLAN)

10. ENCLOSURE DETAIL (SEE PLAN)

11. ENCLOSURE DETAIL (SEE PLAN)

12. ENCLOSURE DETAIL (SEE PLAN)

13. ENCLOSURE DETAIL (SEE PLAN)

14. ENCLOSURE DETAIL (SEE PLAN)

15. ENCLOSURE DETAIL (SEE PLAN)

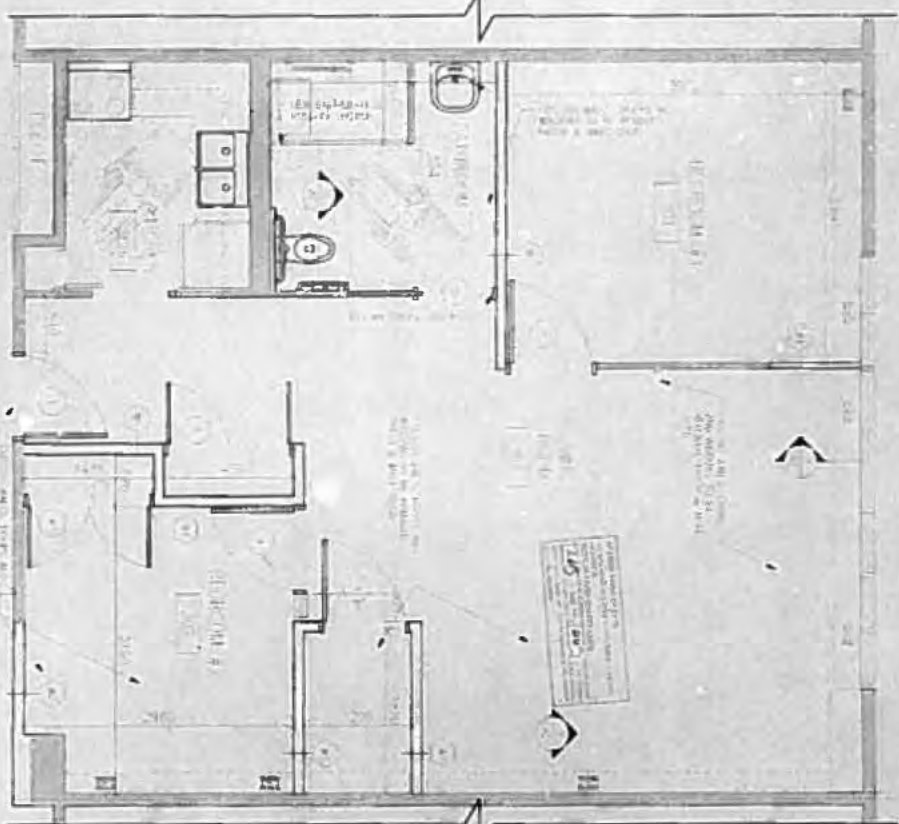
16. ENCLOSURE DETAIL (SEE PLAN)

17. ENCLOSURE DETAIL (SEE PLAN)

18. ENCLOSURE DETAIL (SEE PLAN)

19. ENCLOSURE DETAIL (SEE PLAN)

20. ENCLOSURE DETAIL (SEE PLAN)



1 PARTIAL FLOOR PLAN - UNIT #314  
SCALE: 1/25

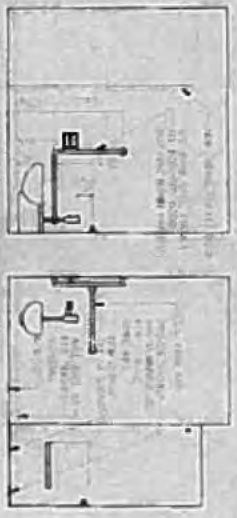


ENCLOSURE DETAIL



SHOWER CURB DETAIL

NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL	DATE	BY
1	...	...	...	...	...	...	...
2	...	...	...	...	...	...	...
3	...	...	...	...	...	...	...
4	...	...	...	...	...	...	...
5	...	...	...	...	...	...	...
6	...	...	...	...	...	...	...
7	...	...	...	...	...	...	...
8	...	...	...	...	...	...	...
9	...	...	...	...	...	...	...
10	...	...	...	...	...	...	...
11	...	...	...	...	...	...	...
12	...	...	...	...	...	...	...
13	...	...	...	...	...	...	...
14	...	...	...	...	...	...	...
15	...	...	...	...	...	...	...
16	...	...	...	...	...	...	...
17	...	...	...	...	...	...	...
18	...	...	...	...	...	...	...
19	...	...	...	...	...	...	...
20	...	...	...	...	...	...	...



BATHROOM ELEVATIONS



BATHROOM ELEVATIONS

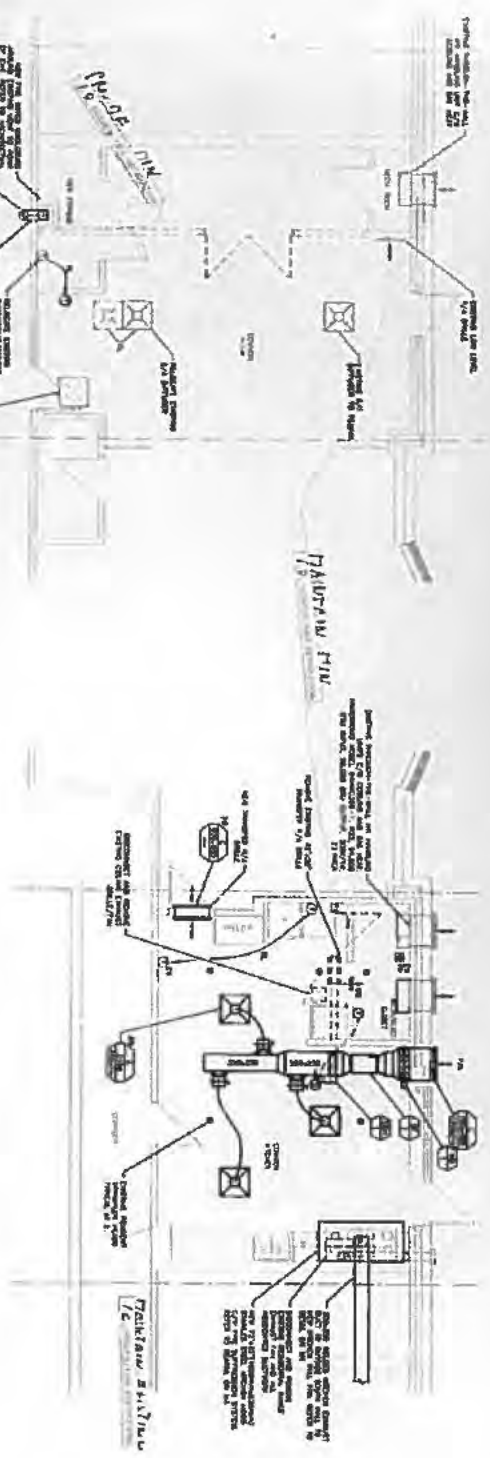


BATHROOM ELEVATIONS

**Leland Trost Architect**  
 100011000  
 100011000  
 100011000

SHEET NO. **A2**  
 DATE: 08/20/14  
 PROJECT: 100011000

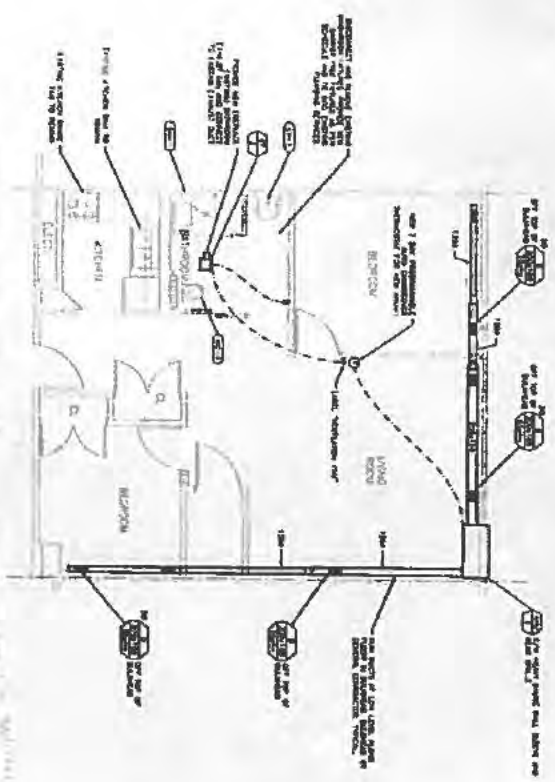
NO.	DATE	BY
1	10/22/02	MM
2	11/05/02	MM
3	11/14/02	MM



COMMON ROOM PLAN  
1:100

COMMON KITCHEN PLAN  
1:100

3



UNIT #314 PLAN  
1:100

CHART WITH  
RE AND OTHER  
REMARKS

NOTES:  
1. ALL DIMENSIONS ARE IN FEET AND INCHES.  
2. ALL WALLS ARE 1/2" THICK UNLESS NOTED OTHERWISE.  
3. ALL FLOORS ARE 4" CONCRETE ON 8" GRAVEL UNLESS NOTED OTHERWISE.  
4. ALL CEILING ARE 8' HIGH UNLESS NOTED OTHERWISE.  
5. ALL DOORS ARE 3'0" WIDE UNLESS NOTED OTHERWISE.  
6. ALL WINDOWS ARE 4'0" WIDE UNLESS NOTED OTHERWISE.  
7. ALL STAIRS ARE 10' WIDE UNLESS NOTED OTHERWISE.  
8. ALL ELEVATORS ARE 8'0" WIDE UNLESS NOTED OTHERWISE.  
9. ALL HALLWAYS ARE 6'0" WIDE UNLESS NOTED OTHERWISE.  
10. ALL CORRIDORS ARE 6'0" WIDE UNLESS NOTED OTHERWISE.



150 110

DURHAM ENERGY R. GARDNER SPECIALTY LIMITED REGULATORY ENGINEERS PROVIDING THE ENGINEERING AND CONSULTING SERVICES TO THE ENERGY SECTOR / REGULATORY AND OPERATIONAL SERVICES	
LEONIS ARCHITECT OWEN DREER ARCHITECTS 2001 BAYVIEW AVE SUITE 200 DURHAM, NC 27705 919-286-1234 www.leonisarchitect.com	
M.I. CONSULTING GROUP 1000 WEST GATEWAY AVENUE SUITE 100 DURHAM, NC 27704 919-286-1234 www.miconsulting.com	



**APPLICANT INFORMATION SHEET**

NAME	LAST	FIRST	MIDDLE
ADDRESS			
CITY	STATE	ZIP	
PHONE			
EDUCATION			
EMPLOYMENT HISTORY			
REFERENCES			

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EMPLOYMENT HISTORY			
REFERENCES			



**REGISTRATION FORM FOR CONTRACTORS**

Board of Contractors and Architects, Inc. (BOCA) is a non-profit corporation organized under the laws of the State of Nevada. BOCA is the only organization in Nevada that represents both contractors and architects. BOCA is committed to the highest standards of ethics and integrity in the construction industry. BOCA is committed to the highest standards of ethics and integrity in the construction industry. BOCA is committed to the highest standards of ethics and integrity in the construction industry.



**REGISTRATION FORM FOR DISABLED PERSONS**

Board of Contractors and Architects, Inc. (BOCA) is a non-profit corporation organized under the laws of the State of Nevada. BOCA is the only organization in Nevada that represents both contractors and architects. BOCA is committed to the highest standards of ethics and integrity in the construction industry. BOCA is committed to the highest standards of ethics and integrity in the construction industry. BOCA is committed to the highest standards of ethics and integrity in the construction industry.

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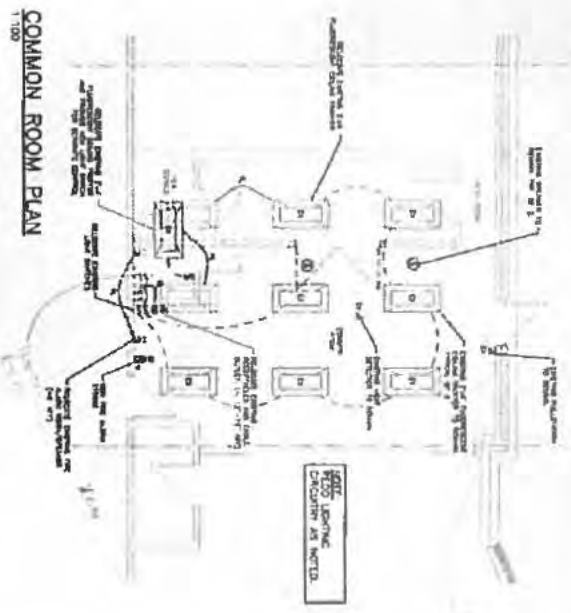
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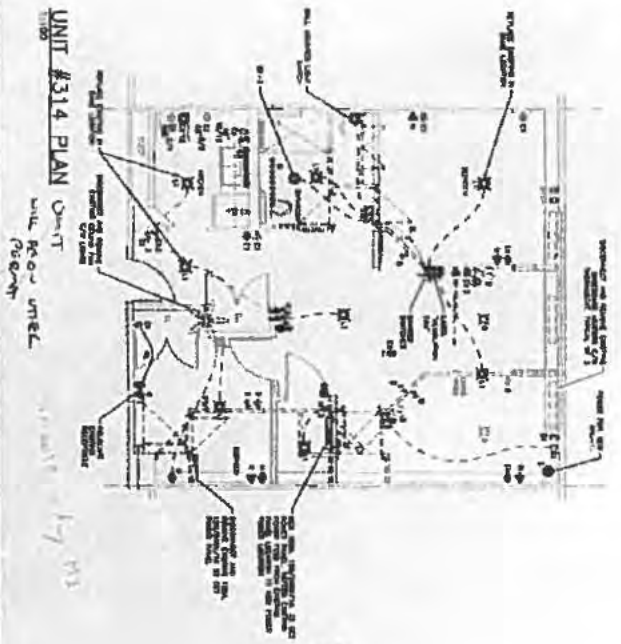
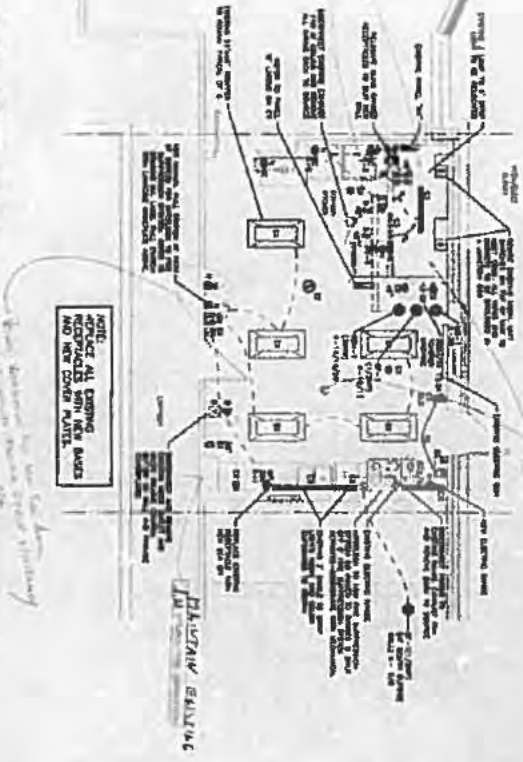
DATE: 11/11/11  
 SIGNATURE: [Signature]  
 TITLE: [Title]

MS



COMMON ROOM PLAN  
1:100

COMMON KITCHEN PLAN  
1:100



UNIT #314 PLAN  
1:50  
Unit Room Unit  
Plan

General Notes:  
1. All work shall be in accordance with the approved contract documents.  
2. The contractor shall be responsible for obtaining all necessary permits.  
3. The contractor shall maintain access to all areas at all times.  
4. The contractor shall be responsible for the protection of existing work.

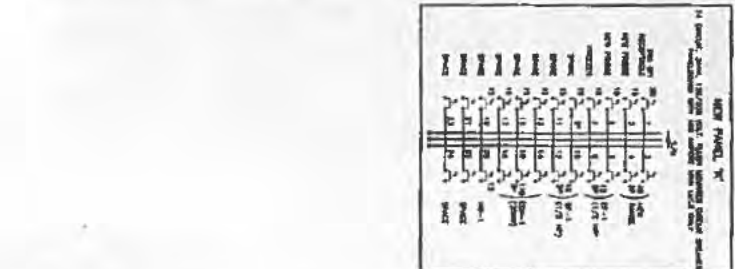
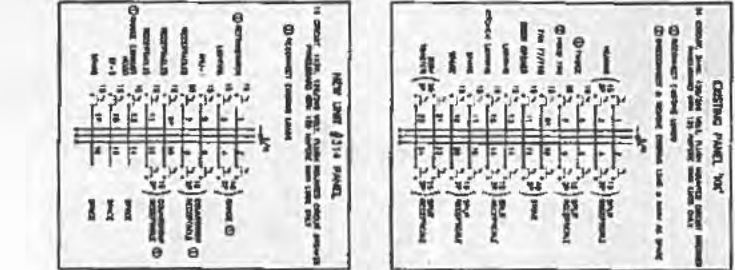
Notes:  
1. See drawing C-101 for details of this area.  
2. See drawing C-102 for details of this area.  
3. See drawing C-103 for details of this area.

FOR THE ARCHITECT  
DATE: 10/15/11  
BY: [Signature]

REVISIONS  
NO. DESCRIPTION  
1. [Blank]

		<b>PERMAN ENERGY</b> ARCHITECTS & INTERIORS 1000 17th Street, NW Washington, DC 20036 Tel: 202-462-1100 Fax: 202-462-1101 www.permanenergy.com
		<b>DA LENNIS</b> ARCHITECT 2000 17th Street, NW Washington, DC 20036 Tel: 202-462-1100 Fax: 202-462-1101 www.dalennis.com
SCALE: 1/8" = 1'-0" DATE: 10/15/11 DRAWN BY: [Blank]	SHEET NO. 61 OF 61	PROJECT NO. 11-001

POND LAYOUT	
1	1. Pond location and depth
2	2. Pond structure and materials
3	3. Pond water circulation and filtration
4	4. Pond water level and overflow
5	5. Pond water quality and treatment
6	6. Pond water safety and security
7	7. Pond water maintenance and repair
8	8. Pond water monitoring and control
9	9. Pond water documentation and records
10	10. Pond water compliance and regulations



**GENERAL ELECTRICAL NOTES:**

1. All electrical work shall be in accordance with the National Electrical Code (NEC) and all applicable local codes and regulations.
2. All electrical work shall be done in accordance with the manufacturer's instructions for the equipment and materials used.
3. All electrical work shall be done in a safe and sound manner, and shall be subject to inspection and approval by the appropriate authorities.
4. All electrical work shall be done in accordance with the applicable safety rules and regulations.
5. All electrical work shall be done in accordance with the applicable environmental protection rules and regulations.
6. All electrical work shall be done in accordance with the applicable fire and life safety rules and regulations.
7. All electrical work shall be done in accordance with the applicable accessibility rules and regulations.
8. All electrical work shall be done in accordance with the applicable energy conservation rules and regulations.
9. All electrical work shall be done in accordance with the applicable electromagnetic interference (EMI) rules and regulations.
10. All electrical work shall be done in accordance with the applicable radio frequency interference (RFI) rules and regulations.

**LENNIS ARCHITECT**  
 238 W. 11th St.  
 Chicago, IL 60604

**DURHAM ENERGY**  
 1000 N. Dearborn Ave.  
 Chicago, IL 60610

10/10/2011

SCALE: 1/8" = 1'-0"

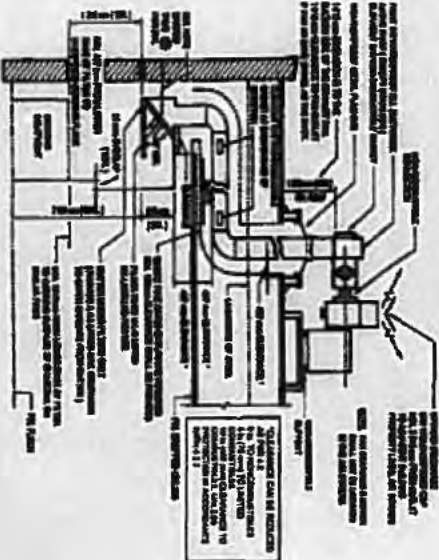
E2

**ELECTRICAL EQUIPMENT**

- All electrical equipment shall be installed in accordance with NFPA 70, National Electrical Code, with due regard to the effects of heat, vapor and gases on the equipment.
- **EXHAUST SYSTEMS EQUIPMENT**
- Approved fire extinguishing equipment shall be provided for the protection of each system, gas-exhaust devices and based on the exhaust rate.
- Approved fire extinguishing system shall be furnished in accordance with types of fuel being used and manufacturer's instructions.
- The operation of any extinguishing system shall automatically shut off all sources of fuel and heat to all equipment.
- The extinguishing system shall be connected to a fire alarm system serving the occupancy within the enclosure for building, unless such other system is present. Extinguishing system shall be controlled by a supervisory alarm signaling device.
- Fire extinguishing system shall be approved and approved by the Division Fire Services prior to the occupancy of the building.

**MAINTENANCE AND INSPECTION**

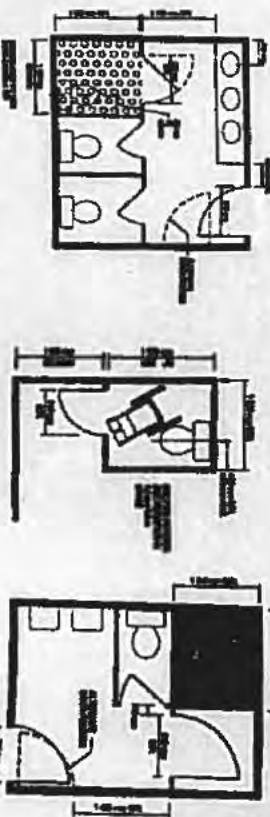
- Maintenance and periodic inspection of equipment shall be carried out by crews with NFPA watches.
- Certificates of inspection and maintenance shall be furnished, if required, to the Division Fire Services.



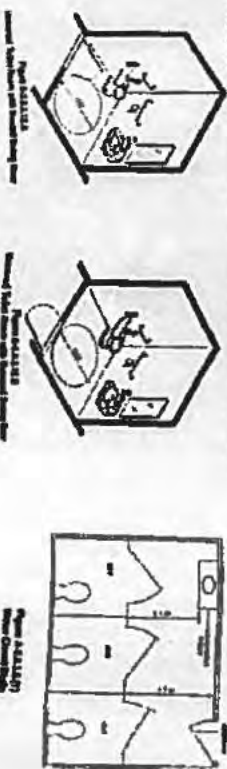
- **REFRIGERATION**
- 4.2 Chapter 104 (Figure A-2.10) through (A-2.10) (1) (a) (i) (ii)
- 4.3 Chapter 104 (Figure A-2.10) through (A-2.10) (1) (a) (i) (ii)
- 4.33 Chapter 104 (Figure A-2.10) through (A-2.10) (1) (a) (i) (ii)
- 4.33 Chapter 104 (Figure A-2.10) through (A-2.10) (1) (a) (i) (ii)
- 4.33 Chapter 104 (Figure A-2.10) through (A-2.10) (1) (a) (i) (ii)

**3.2.2.1 WATER CLOSET STALLS**

The following standards describe requirements for water closet stalls in health-care facilities.



3.2.2.2.1.1.1 Water Closet Stalls  
The following standards describe requirements for water closet stalls in health-care facilities.



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